

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

March 10, 2015

Mr. President:

The Judiciary, Law Enforcement, and Criminal Justice Committee recommends **1st Sub. H.B. 383**, ATHLETE INJURY AMENDMENTS, by Representative P. Ray, be replaced and favorably recommends **2nd Sub. H.B. 383**, ATHLETE INJURY AMENDMENTS.

Respectfully,

Mark B. Madsen Committee Chair

Voting: 4-0-3

5 HB0383.SC1.wpd jwade/NWB ECM/GAG 3/10/15 11:11 am

Bill Number

Action Class

